

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 23  
HARRIS COUNTY, TEXAS**

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 23 OF HARRIS COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 23 of Harris County, Texas will hold a meeting on Thursday, March 14, 2024 at 6:30 P.M. at 7314 Shady Mill Drive, Houston, Texas for the following purposes:

**MEETING AGENDA**

1. District Customer Comments, Questions and Requests.
  2. Security Services Report
  3. Minutes
  4. **CONSENT AGENDA:** The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member or member of the public so requests, in which event, the item will be removed and placed on the Regular Agenda:
    - a. Bookkeeper's Report and Investment Officer Report, including approve payment of invoices and issuance of checks, including Pay Estimates
    - b. Tax Assessor/Collector's Report, including approve payment of tax related invoices and issuance of checks, and status of collections
    - c. Engineer's Report
    - d. Operator's Report, including report on monthly operations and repairs
    - e. Attorney's Report
    - f. Building Coordinator's Report, including report on building utilization, facilities and financials.
  5. Additional Action Items from Utility Operator
    - a. Utility system repairs and improvements
    - b. Hearing on Authorizing Water Service terminations
    - c. Consider Amending District's Rate Order.
    - d. Consider Authorizing Removal or Termination of City of Houston Interconnect on Woodland West Drive.
  6. Additional Action Items from Engineer
    - a. Review and Discussion of Fine Screen Inspection Agreement.
    - b. Authorize Two Water Plant Projects for Full Expenditure of Surplus Proceeds from Sale of 2018 Bonds.
    - c. Discuss Harris County Flood Control Requirement to Move Fencing Encroaching in Flood Control Easement and other Drainage Improvements.
    - d. Discuss work on Water Plant No. 1.
  7. Additional Action Items from Attorney
    - a. Utility Commitments
    - b. Consider Request for Utility Services for District 220 for Existing Audubon Community.
    - c. Consider Authorizing Rescission of Offer to Serve Out-of-District Customer with Water Service.
    - d. Consider and Discuss Changing Name of District.
    - e. Consider Exploring Security Contract Sharing and Costs with Oakwood Forest.
    - f. Consider Engaging Director Ross as a Consultant for Inspecting Water Line Risers to Each Home in the District for Compliance with Lead/Copper Requirements of the State.
    - g. Order and Declaration of Directors Election.
  8. Additional Action Items from Building Coordinator
    - a. Consider Bids Received for Sewage Treatment Plant Gate.
    - b. Review and Consideration of List of Actions and/or Policies for Rental of District's Building, including Increase of Deposit Amounts and Rental Rates.
  9. Director Commentaries, Queries, and Reports.
  10. Items for Inclusion on Next Agenda.
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**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 23  
OF HARRIS COUNTY, TEXAS**

A: LA MESA DIRECTIVA DEL DISTRITO MUNICIPAL NO. 23 DE SERVICIO PUBLICO DEL CONDADO DE HARRIS, CONDADO DE HARRIS, TEXAS Y A TODA OTRA PERSONA INTERESADA:

Se notifica por el presente que la Mesa Directiva del Distrito Municipal No. 23 de Servicio Publico del Condado de Harris, Condado de Harris, Texas, efectuara una reunion el 14 de marzo de 2024, a las 6:30 p.m. en 7314 Shady Mill Drive, Houston, Texas, con los siguientes propositos:

9. g. Orden y Declaracion de la Eleccion de Directores.

/s/ William E. Ross  
President, Board of Directors

*If you plan to attend this meeting and have a disability requiring special arrangements at the meeting, please contact the District's attorney at (713)880-3800 at least three business days prior to the meeting. Reasonable accommodations will be made to assist your participation in the meeting. The meeting place mentioned above is wheel chair accessible.*